



Buffalo Bytes



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CUSTER CONNECTIONS

Restaurant Week & Trade show

Get ready for an incredible week in Custer! The moment we, the Chamber Staff, have eagerly anticipated all year is finally here. The 8th Annual Custer Restaurant Week kicks off on Monday, February 24, and runs through Saturday, March 1. With 16 fantastic participating restaurants, prepare your taste buds for an unforgettable culinary journey!

Visit our website to explore all the mouthwatering menus, follow us on social media for the latest updates, and start making plans for several delicious dining experiences next week! Plus, don't miss out on the chance to win AMAZING prizes like a State Park basket, Playhouse Tickets, restaurant gift cards, Rush Mountain Passes, and a Sprockets Gift Card! Simply get your card stamped each time you indulge in a special from our Restaurant Week menus. After enjoying 5 specials, turn that card in at a participating restaurant or the Custer Chamber Office for your chance to win big.

As if that weren't enough, local establishments are raising the fun factor with exciting entertainment options this year! Join us for Taco Tuesday and Firecracker Bingo at the Gold Pan, enjoy Bingo at the Beacon, or unleash your creativity in a Sip-N-Paint class at the VFW. Don't forget to grab a copy of the Custer County Chronicle this week, which features the Restaurant Week insert highlighting all the delicious menus and fun entertainment options.

But wait, there's even more! Next week also marks the Annual Custer Trade Show, taking place on Saturday, March 1st, at the Custer Armory located at 5274 Montgomery St. We're thrilled to welcome a fantastic lineup of vendors, including the Girl Scouts, alongside several exciting new faces. Admission is a free-will donation to the Civil Air Patrol, and delicious concessions will be available throughout the day.

A big thank you to all of our event sponsors! Without you, we could not do what we do.

So grab your stretchy pants and get ready to have a blast at Restaurant Week and the Trade Show! Join us in Custer for an unforgettable week of food, fun, and community!



**Ready...
Set...
EAT!**

MENUS INSIDE!

The 8th annual **Custer Restaurant Week** brings Custer's vibrant food scene to life for several days of delicious dining. The event will showcase the freshest ingredients, most flavorful dishes and tastiest culinary gems that Custer has to offer.

Participating restaurants will offer their regular menus in addition to the Restaurant Week featured menu. It will be a great time to visit an old favorite or try something new. Custer is full of delicious dining options! We hope you find your new favorite local restaurant and discover another reason to love Custer! Join us in Custer for some culinary delights!

For more information, visit
[f](https://www.facebook.com/CusterRestaurantWeek) [@CusterRestaurantWeek](https://www.instagram.com/CusterRestaurantWeek)
[custersd.com/events/custer-restaurant-week](https://www.custersd.com/events/custer-restaurant-week)
 Sharing on social media? Use the hashtag #CusterRestaurantWeek

Printable Event Information



Dawn Murray
Executive Director

IMPORTANT ANNOUNCEMENTS





CHAMBER STAFF

Dawn Murray

Executive Director

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Office Assistant

bytes@custersd.com

Joel Behlings

Information Associate

info@custersd.com



****Exciting News: Our New Website is Now Live! ****

Our team has been working around the clock the last couple months, we are thrilled to announce the launch of our brand-new website! Designed with your needs in mind, it offers an exceptional user experience characterized by intuitive navigation and a wealth of detailed information. We poured our hearts into this project, and we can't wait for you to explore all that it has to offer.

Curious about the exciting new features? You can now effortlessly submit an event right from our website with just a few clicks! Dive in and discover the possibilities by clicking the link below. We hope you'll love navigating our new site as much as we enjoyed creating it for you!

[Submit Your Event](#)

Members, please take a minute to check your listing on our new website and send us a picture /logo for your business listing.

2025

Board Of Directors

Amy Bailey – President

Craig Reindl – Vice
President

Michelle Fischer –
Treasurer

Carrie Moore– Secretary

Amanda Allcock
Corey Virtue
Keely Mahony
Miranda Boggs
Ronni Calvird

Julie Jenniges – City
Liaison

Mark Naugle – School
Liaison

Lydia Austin – CSP Liaison

Jessica Noteboom – BID
Board Liaison



[Visit our Website](#)

HOUSE BILL 1237

SEND AN EMAIL - SHOW YOUR SUPPORT!

HELP REBUILD & REVIVE WEST DAM & PARKS



LET THE STATE OF SD KNOW! HOUSE BILL 1237

The 1.5 million in State funding for the reconstruction of Custer West Dam is important!

We've made it easy for you to send a quick, short and sweet email to the recipients below to express your support of House Bill 1237 and help secure much needed funds to protect our community.

Cut and paste all the below email addresses into one group email. Type your "House Bill 1237" message, and sign your name (this is very important), and send!

Thanks in advance for supporting this project!

Mike.Derby@sdlegislature.gov;
Terri.Jorgenson@sdlegislature.gov;
Chris.Kassin@sdlegislature.gov;
Jack.Kolbeck@sdlegislature.gov;
Liz.May@sdlegislature.gov;
Scott.Moore@sdlegislature.gov;

Erik.Muckey@sdlegislature.gov;

Al.Novstrup@sdlegislature.gov;
John.Sjaarda@sdlegislature.gov;
John.Carley@sdlegislature.gov;
RedDawn.Foster@sdlegislature.gov;
Taffy.howard@sdlegislature.gov;
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Ernie.otten@sdlegislature.gov;
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Larry.Zikmund@sdlegislature.gov;
Mark.Lapka@sdlegislature.gov;
Mykala.Voita@sdlegislature.gov



2024 CHAMBER ANNUAL REPORT

Follow Us on Facebook & Instagram



To have things added to Buffalo Bytes, please send to bytes@custersd.com. Items need to be received by Wednesdays at noon in order to be added to weekly Buffalo Bytes. Thank you!

February 20

**Custer Dental Studio Mixer
141 N 5th St
5-7 PM**

February 24- March 1

Custer Restaurant Week

March 1st

**Custer Trade Show and Craft Fair
Custer School District Armory
527 Montgomery St**

March 6th

**Ribbon Cutting
Pain & Movement Solutions
1369 Montgomery St, #103
5-7PM**

March 20th

**Dacotah Bank Mixer
35 S 6th Street
5-7PM**

Alexa,
open the
food vault.



CHAMBER HAPPENINGS



Chamber Mixer

Hosted By:



February 20th from 5 p.m. - 7 p.m. Held At Custer Dental Studio

141 N 5th St, Custer, SD 57730

MIXERS ARE A GREAT WAY TO MEET, MIX, AND MINGLE PLEASE BRING A
FRIEND AND ENJOY SOME REFRESHMENTS

2025

2023 Trade Show

MARCH 1ST

9AM-3PM

Custer School District Armory

527 Montgomery St





Ribbon Cutting

CUSTER
Chamber of Commerce

PAIN AND MOVEMENT
SOLUTIONS



WHEN: MARCH 6TH, 2025

WHERE: 1369 MONTGOMERY ST

CUSTER SD

TIME: 5 PM





CUSTER
Chamber of Commerce

Chamber Mixer

Hosted By:



March 20th from 5 p.m. - 7 p.m.

Held At Dacotah Bank

35 S 6th St, Custer, SD 57730

MIXERS ARE A GREAT WAY TO MEET, MIX, AND MINGLE
PLEASE BRING A FRIEND AND ENJOY SOME REFRESHMENTS



4TH OF JULY QUILT

RAFFLE
TICKETS



PROFITS WILL GO TO

4TH OF JULY FIREWORK FUND

DRAWING WILL BE HELD AT THE
2025 SPRING FLING

TICKETS AVAILABLE FOR PURCHASE AT THE
CHAMBER OFFICE



[Purchase Tickets Here](#)



CUSTER
Chamber of Commerce

TACOS-TEQUILA-TINGO



BINGO NIGHT

TUESDAY | 6:30 PM

AT THE GOLD PAN
SALOON

*GATHER YOUR FAMILY, FRIENDS FOR AN EVENING OF THRILLING
GAMES, FABULOUS PRIZES, AND UNFORGETTABLE MEMORIES.*

WELCOME NEW MEMBERS!



My XO Adventures
Local Black Hills

555 Pro Books
A & B Business Solutions
CJR Painting

CSK Painting
Dave's Rock Shop
St John the Baptist Catholic Church
Black Hills Glass Restoration
Sleep Better South Dakota LLC
Our Quilty Things
Gideons International- Southern Hills Camp
Pain & Movement Solutions
ZenBusiness
Sweet Clover and Sage Salon

MEMBERSHIP SPOTLIGHT

Membership

Membership Spotlight

Want your business in this spot and on facebook?



Email

ASSISTANT@CUSTERSD.COM

for more Information

AREA EVENTS

Custer Senior Center's

SOUP & PIE FUNDRAISING EVENT

Thursday, February 20, 2025

Please join us from 11am to 1pm | Only
\$10 (includes a slice of pie and bread)

Soup Choices: Chili, Cheesy Potato & Bacon, and
White Chicken Chili



Thank you to
our February
Sponsor!



Black Hills
FEDERAL CREDIT UNION SM

SD DEMS



FEBRUARY 2025 - EVENTS



Saturday, Feb 1st - Breakfast 9:15 am

Laughing Waters Restaurant @ Crazy Horse Memorial

RSVP via email by Friday, 1.31.25

Thursday, Feb 20th - Meeting 12:00 pm

Custer County Courthouse Annex — Pine Room

Saturday, March 1st - Breakfast 9:15 am

Laughing Waters Restaurant @ Crazy Horse Memorial

RSVP via email by Friday, 2.28.25




Saturday, March 1st - Custer Trade Show Booth

Custer High School — 9 am - 3 pm



Email: ccsddp21info@gmail.com

 Facebook: [@custercountydemocratsofsouthdakota](https://www.facebook.com/custercountydemocratsofsouthdakota)

Custer Senior Center Fundraiser

00

D 11 0 1

Cinnamon Roll Sale

We recommend calling the Center to order cinnamon rolls ahead of your desired pickup date. **You may start picking up your rolls at the Senior Center after 9am.**

**To call and place orders, please call
(605)673-2708**



February

Pickup

Dates:

Feb. 7th

Feb. 14th

Feb. 21st

Feb. 28th

Caramel Cinnamon Roll (w/nuts) - \$4.00

Caramel Cinnamon Roll (no nuts) - \$3.50

Frosted Cinnamon Roll - \$3.00

Plain Cinnamon Roll - \$2.50

538 Mt. Rushmore Rd. Custer, SD 57730



Southern Hills Tactical LLC



South Dakota Enhanced Conceal Carry Class

This is a One day Class

Saturday Feb 22nd 2025 9:00am to 4:30pm

The Enhanced Permit allows you carry in 38 states including
MN, NE, WI, NV, NH, WA, and SC

Class size is limited so register early.

For additional information or to register for the class you may
contact the instructor at www.sodakian.com, contact us at

605-673-3222 or by e-mail at

southernhillstactical@gwtc.net



Custer Senior Center presents..

STRING BEAN & SALLY



Performers since 1988

TUESDAY, FEBRUARY 25TH

Their performance "Gospel to Bluegrass"
starts at 1:00 p.m. and is open to the public.

538 Mt. Rushmore Rd., Custer, SD 57730

me Have BREAKFAST

COM

LIST



with the
VFW Post 3442 Auxiliary

721 Mt. Rushmore Rd, Custer

*Enjoy good food with your fellow
neighbors and friends*

Sponsored by the following

Aspen+Pine Realty

Lampert Properties

Lewis Realty

Bradeen Real Estate & Auctions

Western Skies Real Estate

The Country Inn @ Three Forks, Hill City

The first Sunday of the month

February 2,

March 2 and April 6

8:00am - 12:30pm



Adults \$15.00 Ages 8-16 \$12.00 7 & Under Free



Custer County Republicans

The Custer County Republicans will meet on Tuesday, March 4, at 5:30 pm at the Hermosa Elementary School in Hermosa. Our speaker this month will be Michael Fazio who owns a geodesic greenhouse over in the Hermosa area. He will be giving us some

good information about the benefits of the greenhouse and what things he has growing—think citrus trees! Our meetings are open to anyone interested, and all Republicans are encouraged to attend. Please RSVP to CCRepubs@goldenwest.net to get a headcount for food.

Check us out on Facebook at CusterCountySDRepublicans

Or online at <https://www.custercountyrepublicans.org/custer-sd-republicans>



SAVE THE DATE



FOR THE SOUTHERN HILLS
FAMILY RESOURCE FAIR

SATURDAY, MARCH 8
10:00 AM TO 2:00 PM

CUSTER ELEMENTARY SCHOOL

DESIGNED FOR FAMILIES WITH CHILDREN AGES 0-8, BUT OPEN AND WELCOMING TO ALL WHO SUPPORT EARLY LEARNING AND COMMUNITY ENGAGEMENT.

TOUCH-A-TRUCK!

GIVE AWAYS!

BOUNCY HOUSES!

FREE FOOD!



Announcing the 2nd Annual Southern Hills Family Resource Fair

This exciting event will be held on Saturday, March 8th, 2025, from 10:00 AM to 2:00 PM at Custer Elementary School.



By participating, you'll have the opportunity to:

- Connect directly with families seeking services, products, and resources for their children.
- Increase brand visibility and build relationships within the community.
- Support early childhood development in Custer.

Event Highlights:

- Vendor Mixer: Join us for a coffee and light breakfast mixer on Saturday, March 8th, from 9:00 AM to 9:45 AM to network with other vendors.
- Interactive Activities: Engage families with fun, hands-on activities that showcase your offerings.

Event Details:

- Date: Saturday, March 8th, 2025
- Time: 10:00 AM - 2:00 PM
- Location: Custer Elementary School
- Vendor Setup: Evening of Friday, March 7th

To reserve your booth and learn more, please register [HERE](#).

Register Here



SOUTHERN HILLS

FREE Nonprofit Workshop

Building Sustainable Income



March 21, 2025



11:00 AM - 2:00 PM



Custer County Library

Designed for staff at all levels!

This workshop will empower you to take control of your organization's financial future with a diversified fundraising strategy.

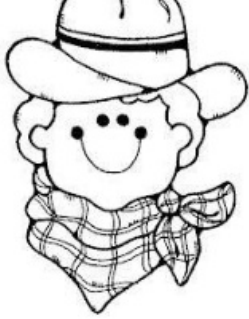
We will discuss pathways to income including:

- Events
- Appeals
- Grants
- Donors



Register today: → www.innovnp.com/npc-blackhills

**CUSTER ELEMENTARY
JUNIOR KINDERGARTEN and KINDERGARTEN ROUNDUP
AND**



**AND
REGISTRATION**

**March 24th and 25th
At Custer Elementary School for
Children turning 5 on or before September 1st
Call 673-4483 for an appointment.**



EASTER

EGG HUNT

AGE DIVISIONS:

3 AND UNDER | 4 - 7 YEARS OLD | 8 - 10 YEARS OLD

Happy

SATURDAY, APRIL 19TH

10:00 AM - SHARP!

Easter

HERMOSA BASEBALL FIELDS

FREE ADMISSION - BRING YOUR BASKET!



Black Hills
Electric Cooperative, Inc.

A Touchstone Energy® Cooperative



JUNE 14, 2025





Bike it like you mean it!

George S. Mickelson Trail

109 Miles • 1 Day

1/2 Century Ride: 49 miles

Registration is Open!

MickelsonTrailAffiliates.com

This event wouldn't be possible without our volunteers & sponsors! If your business or organization is interested in supporting The Big Mick, we'd love to hear from you!

MickelsonTrailAffiliates@gmail.com



Calling all

artists!

artists!



Fine Art Festival

2025

6th and Washington St in Custer, Sd

14-15 June 2025

Event is Juried and awards will be given



For more information

deepcreekart@yahoo.com

312-505-4592





MICKELSON TRAIL TREK

3 Days | 109 Miles | Food | Music

Black Hills, South Dakota → 2025

JUNE 20 - 22, 2025

- The Mickelson Summer Trek is an annual three-day bicycle ride covering the trail of South Dakota's George S. Mickelson Trail.
- Riders can enjoy the beauty of the heart of the Black Hills, travel through the scenic valleys, old railroad tunnels, and historic mining towns.
- The registration fee includes daily trail passes, shuttle service, six snacks, two meals, and two meal vouchers for Hill City or Custer and Deadwood.



For More Information:
call (605) 584 - 3896
email mickelsontrail@state.sd.us
visit mickelsontrail.com



ANNOUNCEMENTS





**CUSTER BLUEGRASS JAM HAPPENING AT THE
CUSTER WOLF ON MONDAYS**



2:00-4:00 P.M.

MUSIC

Relax



Enjoy

Wednesday-Sunday

7:30am-7:30pm

Guest Favorites

Crustless Quiche

Steak Bowl

The Melt Burger

14oz Ribeye



www.MoccasinSprings.com



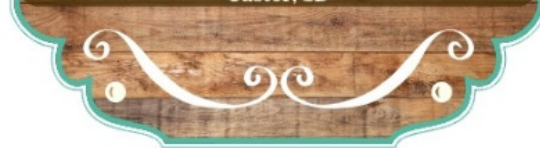


40% off
Clothing

224 Main Street | Hill City, SD
701.742.5638
www.jqclothingco.com

MONDAY-SATURDAY 10AM-6PM
SUNDAY 12PM-4PM





STORE *hours*

MONDAY - SUNDAY

10AM - 5PM

LOCATED AT

507 MT RUSHMORE RD
CUSTER, SD
605-673-3047

Now welcoming new clients

**Your customers are online—are you?
Social media isn't just a trend; it's your ticket to:**

- Building trust with your audience
- Attracting new customers without breaking the bank
- Showcasing your unique story and products

- Driving traffic to your website

In today's world, if you're not on social media, you're invisible to countless potential customers! Let's grow your brand, connect with your community, and drive sales—all with the power of strategic social media content.

**MAYBE YOU NEED
SOCIAL MEDIA
MANAGER**



605.440.2400

GreenOwlMedia.com

**Serving the Black Hills
Digital Marketing / Commercial Photography**

A quick hello from Southern Hills Publishing!

In December, our website saw more than 258,000 hits! Yes, that is correct! And that is a huge amount of traffic! We offer many advertising opportunities for our website; contact me to discuss!

It's time for our annual Progress Edition of the Chronicle and Prevailor! This reports on all the good news from our communities: new businesses, growth to existing businesses, infrastructure and community upgrades, a tourism outlook and much more! This edition is the biggest and best-read issue of the Chronicle and Prevailor all year, so it's one you don't want to miss. (insert promo sheet) It's also time for the 2025 Black Hills Adventure Guide! With 35,000 copies distributed Memorial Day weekend and throughout the summer, as well as online, this is your summer tourism magazine! Our Certified Folder rep said these fly off the shelves at the SD Department of Tourism Welcome Centers in Spearfish and Chamberlain. Another don't miss opportunity! (insert promo sheet)

Contact Kate at 605-440-1248 or chroniclewriter2@gmail.com to discuss how you can get the most bang for your buck with your Southern Hills Publishing marketing plan!

Progress Edition



You will want to be included in the largest and most informative issue of the year where we spotlight all the good things that are happening in our area.

Custer County Chronicle

HILL CITY
Prevailers News

Progress 2025

Coming Wednesday, April 16

This is your opportunity to tell everyone about your business!
Deadline is April 4, 2025

<p>Full Page Size 10" wide x 20.8" tall</p>	<p>1/2 Page Size 10" wide x 10.5" tall</p>
	<p>1/4 Page Size 5" wide x 10.5" tall</p>
	<p>1/8 Page Size 5" wide x 5.25" tall</p>



We Are Always Working Harder to Better Serve You and Better Serve Our Community.

Be sure to visit our new **Dakotamart Gas and Convenience Store** right next to our Custer Store.

Our 3 Tasty changes are electrifying!

- Fresh-cut meats
- Expanded fresh produce
- Fresh hot and cold deli
- Organic and gluten-free options
- Bakery-fresh breads, pastries, doughnuts
- Wide variety of wines
- Camping and fishing

Full color included in all ad prices!

This is one of our most well read editions and a great opportunity to advertise your business!

Progress Advertising Rates

	<u>Full Page</u>	<u>1/2 Page</u>	<u>1/4 Page</u>	<u>1/8 Page</u>
Chronicle	\$1,000	\$575	\$300	\$150
Prevailer	\$900	\$500	\$250	\$125
Combo	\$1,550 (Save \$350)	\$950 (Save \$125)	\$475 (Save \$75)	\$240 (Save \$35)

We'll be happy to compose your ad for you AT NO EXTRA CHARGE. All camera ready ads should be emailed to custerads@gwct.net in the appropriate size at 300 dpi. Acceptable formats are JPG or PDF files.

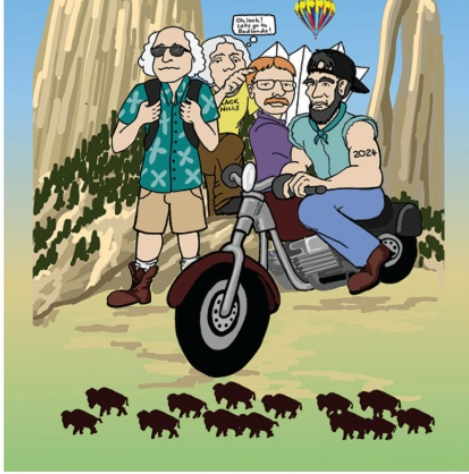
For space reservations call: Kate Najacht at 605-440-1248
or email Kate Najacht at chroniclewriter2@gmail.com

Southern Hills Publishing Inc. • PO Box 551 • 522 Mt. Rushmore Rd. • Custer, SD 57730

What do our visitors want?

Studies have shown they want: **1) An "Experience" & 2) History.**
You provide the first. We'll provide the second!

FREE BLACK HILLS Adventure Guide 2024



2025 Black Hills Adventure Guide

**Featuring the best of the Black Hills:
History • Stories • Photos • You!**

Let's give our visitors what they really want: Fun, adventure, stories, history, beautiful photos, a behind-the-scenes look at the Hills and a one-of-a-kind experience. Off the beaten path, no endless lists of businesses. Can't-miss events, activities and opportunities to create memories for a lifetime. This is your Black Hills Adventure Guide!

**Our website receives
Up to 250k
visits per month!**

**35,000
Printed Copies!
PLUS on
myblackhillscountry.com**

<p>Full Page Size 7.708" wide x 10.139" tall <i>With bleed (8.875" wide x 11.305" tall)</i></p>	<p>1/2 Page Size 7.708" wide x 5" tall</p>
	<p>1/4 Page Size 3.75" wide x 5" tall</p> <p>1/8 Page Size 3.75" wide x 2.5" tall</p>

We'll be happy to compose your ad for you **AT NO EXTRA CHARGE**. All camera ready ads should be emailed to custerads@gwtc.net in the appropriate size at 300 dpi as JPG or PDF files.

**Advertising Rates
Full-Color**

Full page ad	\$1,950
Half page ad	\$1,000
Quarter page ad	\$675
One eighth page ad	\$450

Premium pages are back page, inside front, inside back page, and page 3 and are an additional \$100.

DEADLINE: May 2, 2025

To ensure your space, call Kate Najacht at 605-440-1248
or mail: chroniclewriter2@gmail.com
Southern Hills Publishing Inc. • PO Box 551
522 Mt. Rushmore Rd. • Custer, SD 57730

FICAF

First Interstate Custer Area Fund

648 Mt Rushmore Rd
605-673-2215
Curtis.Tyler@fib.com

The First Interstate Custer Area Fund is accepting applications for grants from qualified 501 (C) 3 organizations in the Custer area thru March 31. Recipients will be selected and grants funded during the Month of April, 2025.

Disbursements by the local board of directors are determined according to the needs of the community. Past disbursements from 1999 to date have totaled \$304,784.00 and have benefited a variety of local projects, historical organizations, and the arts and humanities.

If your non-profit organization would like to be considered in the disbursement of funds, please complete the First Interstate Custer Area Fund application form and return it to any board member or mail the form to First Interstate Custer Area Fund, 648 Mt Rushmore Rd, Custer, SD 57730. Completed applications can also be emailed to donna.cullum@fib.com.

Grant application forms are available from any local board member, please call Jenny Behlings 673-5436, Curtis Tyler 673-2215, Donna Cullum 673-2215, Nathan Wiederholt 673-2716, Misty Fish 673-4848 or Jen Hartshorn 605-255-5373

The deadline for completed applications for the annual disbursement of funds will be March 29, 2025.

Funds will be disbursed during the month of April, 2025.

Feel like you're the only business not relocating this Spring?

Well, don't feel left out, here are some commercial opportunities for you to grow your business!



Custer

1.5 acres just off of Hwy 16 close to golf course. Level lot, utilities close and high traffic area!
MLS 81403 \$230,000



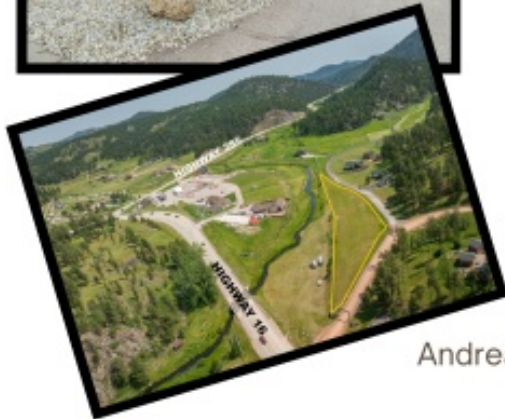
1100 sf on 6th Street-just one block of central business district in Custer! Remodeled. Can be retail or office!
MLS 82092 \$325,000

Hill City

Remodeled Log Office/Retail Building in Hill City. 1426 sf
Super-Duper high traffic area!
451 E Main St, Hill City
MLS 82641 \$399,000



1 acre at Three Forks area in Hill City
Level lot and high traffic area! Ideal for short term rental, office, winery, strip center & more.
MLS 80978 \$219,000



Aspen+Pine Realty
Andrea Ronning, Owner/Broker
605-517-1130
andrea@aspenandpinerealty.com



Black Hills Playhouse Jr. Camps Are Now Open For Registration

Register your student for a BHP Jr. Camp next summer!

For Immediate Release

SOUTH DAKOTA — Registration is now open for BHP Jr. Performing Arts Camps until June 1, 2025, for sessions happening next summer. BHP Education will host two summer camps in 2025: one for 5th-8th graders from July 6-12, and another for 8th-12th graders from July 13-19. All campers will have the chance to learn and perform “Disney’s The Little Mermaid Jr.”

BHP Jr. offers an inclusive and creative theatre experience that emphasizes lifelong learning and a deep appreciation for the arts. Campers create lasting connections and friendships while benefiting from passionate instructors. The camp takes place in the beautiful Black Hills Forest at Placerville Camp, where participants enjoy the full sleep-away camp experience.

“From the moment they enter camp, we let kids know that it’s a safe environment and we accept them, no matter what,” said Deb Workman, BHP Director of Education.

Students receive guidance and training from industry professionals. The program for grades 5-8 is tailored to meet each camper at their skill level, enhancing their theatre experience and knowledge. The 8-12 program challenges campers to broaden their skills by delving into the creative process and moving beyond the script.

To discover more about BHP Jr. Performing Arts Camps and to register your student today, visit <https://www.blackhillspayhouse.com/camps> or call 605-255-4141 for additional information.

###

FOR MORE INFORMATION:

Erin Wegleitner or Deb Workman
edu@blackhillspayhouse.com
605-255-4910

About the Black Hills Playhouse

The Black Hills Playhouse is committed to creating theatre that welcomes, celebrates, and promotes the human experience in all its diversity. They seek to collaborate with, employ, share the stories of, and engage individuals of all backgrounds and experiences to foster a healthy environment for opportunity and growth through the power of performance art.

Custer State Park Announces Trail Upgrades and Temporary Closures

Pierre, S.D.– The South Dakota Game, Fish and Parks today announced the start of a significant trail upgrade project aimed at enhancing the visitor experience and preserving the natural beauty of Custer State Park.

To facilitate these improvements, *portions of the Sylvan Lake Shoreline Trail will be temporarily closed, while the entire Sunday Gulch Trail will be closed starting September 9, 2024, and continue into the spring of 2025.*

For more information about the trail upgrades or the Sylvan Lake Master Plan, please visit custerstatepark.com or contact Lydia Austin at Lydia.Austin@state.sd.us

NEWS FROM THE STATE

South Dakota



2025 À LA CARTE COOPERATIVE MARKETING PROGRAM REMINDER

Greetings, Industry Partners!

There are still openings in the *2025 À La Carte Cooperative Marketing Program*. Several options have registration or asset deadlines in February, so now is the time to act!

Travel South Dakota supports up to 50% of the cost for select options, helping you stretch your dollars further and maximize your marketing investment.

Deadline: Wednesday, February 19

- **Digital Truck Billboard – Featured ads on mobile billboards in Omaha.**
 - Cost: \$2,000
- **iHeart Radio Sponsorship – 30-second, professionally-produced audio spots.**
 - Cost: \$3,500
- **Minnesota Star Tribune Behavioral Email – Reach travelers directly in their inbox.**
 - Cost: \$1,400
- **TripAdvisor Native Ads – Target users browsing travel destinations in South Dakota.**
 - Cost: \$5,500

Deadline: Wednesday, February 26

- **TravelSouthDakota.com Retargeting Ads – Target visitors already searching for South Dakota vacations.**
 - Cost: \$4,000

Each option has its own requirements and deadline, so please make sure to check out the *À La Carte Cooperative Marketing* booklet on *SDVisit.com* and *register online*.

If you're not sure which is the best fit for you or if you have other questions, please contact either *Alexa Dorn* or *Ashley Worth*.

All our best,
Jim and Team

SDVISIT.COM
travelsouthdakota.com
toursdakota.com

artscouncil.sd.gov
mediasd.com

PRESS RELEASE

Project Update

Friday, Feb. 7, 2025

Construction Updates:

- Phase 1 construction is complete until summer 2025, when crews will place final surfacing. Currently, there are approximately two miles of gravel and three miles of hard surface between Pactola Dam and the Pennington-Lawrence County Line.
- Phase 2 (south end of Pactola Dam to south end of Sheridan Lake) construction will take place in 2025 and 2026, with final surfacing scheduled for 2027. Phase 2 construction operations currently involve off-road grading, tree clearing, and logging operations. The contractor is using a pilot car and flaggers as needed from 7 a.m. to 6 p.m. M.T. on weekdays and some Saturdays.



[View Construction Updates](#)

Construction Zone Reminders

- Follow posted speed limits in construction zones.
- Be aware of flaggers and other construction workers in the construction area.
- If you are following a pilot car, stay with the line, and do not stop or exit your vehicle in the project area.
- It is illegal to go beyond cones and barriers within construction zones even when the contractor is not working.

Stay Connected

Take a moment now to share this email with neighbors, friends, coworkers, and anyone else who might be interested in the U.S. Highway 385 Construction Project. Then encourage them to sign up for these project email updates at <https://us-385.com>.

A free text-in service is being used to communicate any major traffic changes. To subscribe, simply text "US385" to 605-566-4041. Subscribers can unsubscribe at any time.

U.S. HIGHWAY 385 CONSTRUCTION

PENNINGTON-LAWRENCE COUNTY LINE TO SHERIDAN LAKE

FREE TEXT ALERTS:
Text "US385" to 605-566-4041

US 385
SD
DEPARTMENT OF
TRANSPORTATION

HWY 385 ROUTING INITIATIVE

BH&B is sharing information related to the upcoming *Hwy 385 infrastructure improvement project* that will include *routing options* and continuous business promotion. BH&B's goal is to educate and to explain that this simple detour will not prevent, nor should it discourage visitors from enjoying their vacation in the Black Hills.

Visit Route Reimagined



A free text-in service is being used to communicate major traffic changes.

To subscribe, simply text "US385" to 605-566-4041.

Subscribers can unsubscribe at any time.



Custer Senior Center

February Activities



To educate every student
to his or her potential


February Information

Visit our Website

WEEKLY INSPIRATION



HELP WANTED



Outlaw Ranch

Food Service Manager - Outlaw Ranch is
looking for a full time/year-round Food

Service Manager. Located off America Center Road in Custer - we host year-round meetings, retreats and gatherings. The Outlaw Ranch Food Service Manager runs all aspects of the summer camp and retreat season food service program.

If interested, email outlaw@losd.org or call 605-673-4040 for full job description.EEO



**We're
Hiring!**

JOIN US FOR THE 2025 SEASON
SEASONAL POSITIONS AVAILABLE

Gift Shop
Bus to Base Tour/Driver Guide
Laughing Water Restaurant
Snack Shop

Apply Online at:

<https://korczaksheritage.khonline.biz/open-positions?show-leaving-site-message=true>

WE'RE HIRING!

JOIN OUR TEAM

JOIN OUR TEAM!

THE GOLD PAN SALOON

WE'RE HIRING! Join our FUN team! We're hiring bartenders at the Gold Pan Saloon! If you're reliable, friendly, enthusiastic, and have a passion for crafting great drinks and providing excellent customer service, we'd love to hear from you. Some experience preferred but not required. If you're the right fit, we'll train! Must be able to work well independently, or as a team. Bartenders are responsible for all aspects of their respective shift (stocking, cleaning, keg/soda changes, tills, opening or closing duties, etc), so self-motivation is a must. Seriously, we're looking for someone who brings the fun! A great personality is a must. If you can chat with customers, make them feel welcome, and add to the overall atmosphere of the Gold Pan, you're exactly who we're looking for. Stop by the saloon for more information and/or to leave a resume.

Ask for Hannah. #GoldPanSaloon #BartenderJobs #Hiring #CusterSD #blackhillsjobs #blackhills



APPLYING FOR NATIONAL PARK SERVICE JOBS



STEPS

To apply for a job, there are 4 basic steps:

- STEP 1: Create an Account on [USAJOBS.GOV](https://www.usajobs.gov)
 - Enter your profile information and create

HELPFUL RESUME TIPS

- Make your resume includes your

a resume.

- Consider the Helpful Resume Tips. →
- Note: Visit [USAJOBS' Help Center](#) for more information on Getting Started
- You do not need to create a USAJOBS account to search for jobs, but you do to create an account to apply for jobs.

• **STEP 2: Search Jobs**

- Use the USAJOBS search feature to view jobs filtered by position and location or use the advanced search function search with more filters like pay or grade-level.
- Review job opportunity announcements and save those of interest.
- Carefully review the "Qualification and Evaluation" section to determine whether you could qualify for the position.

• **STEP 3: Apply For Jobs**

- Carefully follow the instructions in the "How to Apply" section for each job announcement.
- Submit any supporting documentation to verify your qualifications.
 - Leaving out a required document may result in you not being found eligible and/or qualified.

• **STEP 4: Manage Your Career**

- Log into your USAJOBS account to obtain application status for positions for which you have applied.
- Contact the agency for the specific follow-up questions or those related to the particular job.
- The agency contact information is listed in the "How to Apply" section of the job announcement.

specialized experience as it relates to the duties section of the job announcements in [USAJOBS](#).

- Include hours of work or full-time/part-time status for each job you include in the work experience section on your resume.
- Make your resume searchable.

COMMON SUPPORTING DOCUMENTS

- College Transcripts
- DD-214 (Certificate of Discharge)
- Recent Performance Appraisals
- SF-15 (App for Vet Preference)
- SF-50s (Official Personnel Actions)
- Vocational Certificates/Licenses

THE NPS HIRING EXPERIENCE

- Apply to a Job Announcement
- Notification of Results sent to Candidate
- Possible Invitation to Interview
- If Selected, a Tentative Offer Letter
- Completion of a Background Check
- A Firm Offer Letter with a Start Date
- Entrance on Duty
- Successful Completion of a Probationary Period (if not previously completed)
- An Amazing Career with the NPS!

FOR QUESTIONS, PLEASE CONTACT:
NATIONALRECRUITMENTTEAM@NPS.GOV



KITCHEN CREW NEEDED

Part time
Dishwashers!

Skogen Kitchen is hiring!
Tips plus hourly wage
(20\$hr average)

Family Meal

Fun Atmosphere

Stop in to meet us!



MOCCASIN SPRINGS
NATURAL MINERAL SPA
HOT SPRINGS, SD

Hiring
Full Time Massage Therapists

**-Great Wages
-Employee Membership
-Flexible Schedule**



**Contact: soakinhotsprings@gmail.com
605-745-7625**



Job Description: Delivery Driver

Job Description Summary:

The Delivery Driver successfully executes the delivery of propane gas to patron locations, while providing excellent customer service. The Delivery Driver reports to the Service Manager.

Essential Functions:

Delivery of propane gas to customers as routed by dispatch.

Other duties as assigned (tank maintenance, assisting service department, basic vehicle maintenance).

Requirements:

Class B license with airbrakes and hazmat (X) endorsement

Education: High school diploma preferred

Willingness to learn company software and procedures

Physical:

Body Positions: Sitting, standing, driving, bending, crawling, climbing

Body Movements: Sitting, standing, driving

Strength: Some lifting is required, up to 100 lbs

Working Conditions: Outside environment, driving and delivering in all weather conditions.

Travel: Daily travel to customer homes and business locations, other company facilities, no overnights.

Hourly Rate: \$24/ hr and up, DOE. Opportunities for overtime and advancement. Other compensation includes health insurance, 401(k) match, and PTO.

Please email your resume to stefany@mccgas.biz or call the office at 605-347-3811.



Job Description: Service Technician

Job Description Summary:

The Service Technician executes the installation, repairing, and operation of company equipment and appliances, while providing excellent customer service. The Service Technician reports to the Service Manager.

Essential Duties:

Tank delivery and setting.
Diagnose and solve customer problems.
Connect appliances.
Install furnaces and heaters.

Requirements:

Hazmat CDL license.

Class B license with airbrakes.

High school diploma preferred.

At least 2 years of commercial driving experience preferred, but not required.

At least 2 years of maintenance/repair experience preferred, but not required.

Excellent problem-solving skills.

Attention to detail.

Ability to collaborate with others in the organization.

Enthusiasm, communication skills, and a passion for safety.

Body Positions: Sitting, standing, driving, bending, crawling, climbing

Strength: Lifting up to 150 lbs

Working Conditions: Outside environment

Travel: Daily travel to customer homes and business locations, as well as other company facilities. No overnights.

Hourly Rate: \$25-\$35 DOE

Please email your resume to stefany@mccgas.biz or call the office at 605-347-3811.

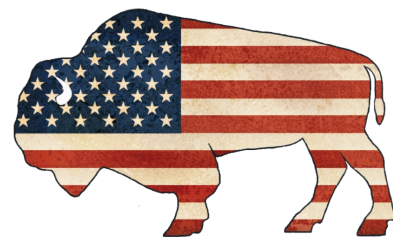
Be sure to check out the Help Wanted section on our [Website](#):

Our Address:

615 Washington Street
Custer, SD 57730

Phone Numbers:

605-673-2244
800-992-9818



CUSTER
Chamber of Commerce

dmurray@custersd.com / custersd.com

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