

## LABOR DAY ARTS & CRAFTS FESTIVAL and FARMERS' MARKET

August 29-August 31, 2025

We invite you to help us celebrate Labor Day in Custer!

This fun event will take place in Way Park in Custer. The registration fee provides each craft vendor with a space of 10' x 10' in size. All materials must be provided by the exhibitor (tables, chairs, shelter, etc.) This is an outdoor show and will be on grass. It will be to your benefit to bring appropriate shelter as the weather is unpredictable. <u>Fees are non-refundable after August 26.</u> SECURITY WILL BE PROVIDED ON FRIDAY AND SATURDAY NIGHTS.

**REGISTRATION FEE:** Craft booths are \$25.00; Food vendors are \$30.00. We will do our best to accommodate requests for site locations. A limited number of sites with electricity are available for an additional fee. **Please call to check the availability of electricity prior to applying.** Vendors requesting electricity must provide their own extension cords and all cords must be 3 wire-grounded.

Lamp guards must be used for any type of lighting and vendors are subject to health department inspection. All food vendors MUST obtain a temporary food license from the State of South Dakota. These must be applied for no less than two weeks in advance of the show.

ADVERTISED SHOW TIMES: Friday 4:00 PM-6:00 PM, Saturday 10:00 AM -6:00 PM (Farmer's Market booths will be set up at 8 AM others are welcome to join them), and Sunday 10:00 AM - 3:00 PM. Please plan to be set up and ready for business no later than each day's start. Your area must be cleaned up at the close of each day.

**SET-UP:** The area will be available **BEGINNING at 12PM** on Friday, August 29.

Booth size is 10 x 10 if you need additional room for outside displays please reserve two booth spaces, otherwise all items must remain within the 10 x 10 booth space.

Reminder: Vendor booths CANNOT be staked; they must be weighted. Limited Space Available. Register early.

Any property damage caused by the vendor will be the responsibility of the vendor in his/her designated area. Please unload your vehicle and then park on Washington Street behind the Court House before setting anything up, this will allow other vendors access for unloading. Parking spaces are limited when unloading.

\*\*\* Way Park has sprinklers that come on each evening at 10:00 PM \*\*\*

Custer Area Chamber of Commerce is not responsible for theft, damage, or accidents. Send application and fee to: Farmers Market and Arts and Crafts Fair, P.O. Box 5018, Custer SD 57730. For any questions call the Custer Chamber of Commerce at 605-673-2244 or email <a href="mailto:dmurray@custersd.com">dmurray@custersd.com</a>. Application may be dropped off at the Custer Area Chamber of Commerce; please be sure to mention it is for the Farmers Market and Crafts Festival



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NAME:	
BUSINESS NAME (if applicable):	
ADDRESS:	
CITY, STATE, ZIP:	
PHONE: EMAIL:	
DESCRIPTION OF PRODUCT OR ACTIVITY:	
NUMBER OF SPACES:	
CRAFT SPACE@ \$25. 00	FOOD SPACE@ \$30 LENGTH OF SPACE REQUESTED
ELECTRICITY @ \$10.00 additional	ELECTRICITY @ \$17.00 additional DO YOU REQUIRE A 30 AMP OR
Total remitted \$	50 AMP PLUG IN?
<b>Spaces must be paid in advance.</b> There are limited electrical spaces available, if you need electricity be sure to apply early. Please specify what type of power is required.	
	ation but you MUST move your vehicle as soon as it is unloaded. unload and move your vehicle prior to setting up your booth,
Any damage to the area will be the sole responsibility of the vendor using that area. The Custer Chamber is not responsible for loss/damage to vendor property, please secure your space when not present.	
	ARED TO ANCHOR WITH WEIGHTS. DUE TO THE WILL BE REQUIRED TO STAY WITHIN THE 10 X 10 D TO REMAIN THROUGH THE ENTIRE SHOW.
Security will be provided on Friday and Saturday nights from 6:00 PM to 7:00 AM. Mail application to: Custer Chamber, PO Box 5018, Custer SD 57730	
I agree to the terms for participation in the 2025 Arts & Craft Festival and Farmer's Market	
Signature	Date
For Office Use Only	

Date: \_\_\_\_\_ Check #: \_\_\_\_ Amount Paid: \_\_\_\_ Electric: \_\_\_\_ Food: \_\_\_\_